

1. E-mail to paper September 25, 2013.
2. Proof faxed by News-Sentinel.
3. Changes faxed to News-Sentinel by 11:00 am on Thursday
4. Ad to print on Friday, September 27, 2013. Check newspaper and make corrections.

TO: NEWSPAPER
FROM: METROPOLITAN PLANNING COMMISSION
DATE: September 25, 2013
FOR: MPC Meeting – October 10, 2013

INSTRUCTIONS TO NEWSPAPER

As per City Ordinance, Article 7, Section 6 please publish as follows: To be published in paper Friday, September 27, 2013

1. Place in "Want Ads" section of newspaper before "Legal Notices" classification.
2. Print "Caption" in two-line type.
3. Print "Body" of notice in standard one-line type used generally throughout "Want Ads" section.

ADDITION TO PUBLIC NOTICE

The Knoxville/Knox County Metropolitan Planning Commission will consider the following items as specified below on October 10, 2013, at 1:30 p.m. in the Main Assembly Rm., City/County Bldg., 400 Main St., Knoxville, TN. These items are in addition to the ones advertised with the News Sentinel on September 6, 2013. Information related to these items may be seen in MPC's office on the 4th Fl., City/County Bldg. MPC does not discriminate on the basis of disability in its provision of services, programs, activities or benefits. If you need assistance or accommodation for a disability, please contact MPC at 215-2500 and we will be glad to work with you to satisfy any reasonable request.

Ordinance Amendment

MPC-Amendments to the City of Knoxville zoning ordinance at Article II, definitions, and Article V, Section 10, regarding sign regulations.

MPC-Amendments to the Knox County zoning ordinance at Article 5, Section 5.22.03(W), regarding retail sales of agricultural products in the A (Agricultural) zoning district.

Concept

PELLISSIPPI VILLAGE- East side of George Light Rd, north side of Rather Rd. Commission District 5.

Final

THORNGATE RESUBDIVISION OF LOTS 17, 36-41M & 52-54- Northeast side of Harvey Rd, northwest of Choto Rd. Commission District 5.

WHITE AVENUE PROJECT- White Ave at 17th St. Council District 1.